



Cherrequine Bible Doctrine Ministries

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BLESSINGS FROM THE JUSTICE OF GOD

The godhead had infinite glory in the eternity past and will have it in the eternity future. There was never a time when God was without His glory. At the cessation of human history God's glory will be perfect as it was before the beginning of time. God is not in time but time is God. Human defectiveness does not stain the glory of God and His glory does not depend on created beings but we depend on His glory. Grace is born of the glory of God.

Grace means that God does all the works which adds up to our blessings whether in time or in eternity. Divine blessings are all grace. The only things related to us that glorify God are what God Himself accomplished for man, and such accomplishment is of the grace of God. They are called divine imputation. Divine imputations clearly demonstrate the truth that the glory of God begins with the glory and will end with the glory.

The doctrine of divine imputations erected the framework upon which is built all other doctrine pertaining to our relationship with God. They are the skeletons or the structure that gives strength to every principle and concept related to the Christian way of life. The definition of imputations is the story of grace, the story how divine integrity accomplishes the purpose for which God created mankind.

But sad to say, that the doctrine of divine imputation is one of the most neglected and untouched teaching. Its full scope is not understood since it is left alone and seldom communicated from pulpits.

Imputation is the function of the justice of God motivated by love in ascribing, reckoning, or crediting some thing to someone for cursing or blessing.

Imputations fall into two categories: real and judicial. A real imputation credits to a person something, which belongs to him, something antecedent to him. There is an affinity between what is received and the one who receives it. Real imputation must have a place to go, a target ready and waiting to receive it. What is given in a real imputation goes where it rightfully belongs.

Real imputations have affinity between what is received and the one who receives it. Real imputations have a home. Judicial imputations give emphasis to the Source, the justice of God and it does not have a home.

Judicial imputation does not have a home in the person to whom it is given. It is not antecedently his own. Judicial imputation is when something is credited where it does not rightfully belong, where there is no affinity, where there is no direction. God must immediately take some form of judicial action to rectify the situation. Divine justice must immediately pronounce a verdict, whether of cursing or of blessing. Judicial imputations

give emphasis to the Source –the justice of God, rather than any affinity between the giving point and the receiving point.

There are seven divine imputations, five of which are related to salvation, two are real and three are judicial, the sixth and the seventh imputations are related to spiritual maturity of the Church Age believers. We must examine these divine operations if we are to understand how the justice of God functions toward us and if we are to see the tremendous advantage of having justice of God as our point of contact with God. All believers whether he knows it or not, has already been involved in all five categories.