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CHRIST DID NOT BLEED TO DEATH

In Genesis 2:17, the verb “to die” (μυτη μυθ) literally means “dying you will die.” In Colossians 1:22 the term used for death in Greek is **τηανατος** (τηανωτος) in its singular form, meaning it refers to spiritual death of Christ not to His physical death.

The NT uses νεκρος (τηανατος) for physical death never **τηανατος**. whenever the resurrection is mentioned, it is from νεκρος and never from **τηανατος**. In Colossians 2:12, the word for death is in plural form –referring to Christ’s spiritual and physical deaths. (See the appendix for 7 categories of death)

In Isaiah 53:9a, death is in plural form (μεωθη =μεωθη) referring to Christ’s spiritual and physical deaths. Animal ‘s blood illustrates the spiritual event that took place during Christ’s 3 hours death on the cross. The Blood of Christ is synonym for the spiritual death of Christ not for physical death. The Blood of Christ is the means of expiation that is paying the penalty for sin.

When the Lord made the announcement of His finished work of salvation –He physically died but no blood was shed [John 19:30].

John 19:32-33 spoke about they called in Latin as “**χρυριφραγυμ**” which is the process of breaking the legs of the crucified person. Shattering the leg bones with a heavy mallet, but it was not necessary because Christ was already death.

John 19:34 –spoke about “blood and water” (ηυδορ), the grayish yellow fluid that separates from the clot in the coagulation of blood, it is better known as blood clots and serum.

If someone dies from excessive loss of blood, clots and serum do not form. The blood simply exists the body as whole red blood – the same form that you see if you cut your finger. External bleeding was not the cause of His death. The sight of blood clots and serum is medical proof not only that Jesus Christ was physically dead but the fact that He did not bleed to death.

The blood of Christ does not refer to his physical, because He did shed blood to death.

His spiritual death is for the payment of sins of the human race and is called the blood of Christ. It’s a representative analogy, which described His spiritual death not his physical

death. "For without the shedding of blood –the spiritual death of Christ- there is no forgiveness of sin [Hebrews 9:22b].

In the OT Israel the blood of the animals was literal but the forgiveness was symbolic. At the cross the blood was symbolic but the forgiveness was literal. In the Lord's Supper the blood is symbolic not literal. The wine is not turned into blood –we are not cannibals.

Since Christ has a perfect body His blood continue sufficient vitamin K and coagulation factor to cause the coagulation almost immediately.

The term "side" in John 19:34 (Zechariah 12:10) refers to the chest cavity. Water (ηυδορ) refers to blood and serum means 4 things:

1. Christ did not bleed to death
2. Christ died before they killed Him
3. Christ dismissed His own soul and human spirit at His volition [Matthew 27:50, Mark 15:37 and Luke 23:46]
4. The blood of Christ was symbolic and His judgment on the cross was literal [Hebrews 9:22, 10:1-4, 10].

The expression blood of Christ is a figure speech referring to Christ's spiritual death not physical death. The soul is immaterial and the spiritual aspect of the human being –it has no blood. If the blood of Christ refers to His physical death, then it must be literal blood not symbolic.