



**Cherreguine Bible Doctrine Ministries**  
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## **CURRENT POSITIONAL TRUTH**

### **A. Definition.**

1. Current positional truth is identification with Christ as He is seated at the right hand of the Father in His resurrection, ascension, and session.
2. Identification with His spiritual death means rejection of good and evil. Identification with His physical death means separation from good and evil. Identification with His burial means divorce from good and evil.
3. Retroactive positional truth is different from current positional truth. In retroactive positional truth, we reject and are separated from good and evil, and divorced from the old sin nature. While identification with Christ in His physical death and burial connotes breaking the power of the old sin nature, it still doesn't give us anything new. When God takes away the old (by retroactive positional truth), He substitutes the new (by current positional truth).
4. Current positional truth emphasizes two factors:
  - a. Rom 5:15-17 teaches the blessing factor: imputation of God's righteousness plus doctrine equals reality of blessing in time.
  - b. The environmental factor: the baptism of the Holy Spirit plus doctrine equals reality of encapsulated environment. Retroactive positional truth positionally breaks the power of the old sin nature, but current positional truth provides the potentiality of "newness of life," Rom 6:4.
5. Current positional truth is the basis for establishing the royal family of God's relationship with Jesus Christ. It is for the Church Age believer only. It is characterized by the baptism of the Spirit which is unique to the Church Age.
6. In union with Christ we share Christ's perfect righteousness and eternal life, in addition to possessing the perfect righteousness and eternal life of the Father by imputation. Therefore, we have a double portion, making us unique. This means more is expected of us. There is no excuse for any of us not reaching maturity. All things necessary have been provided.
7. Divine righteousness imputed to us demands blessing. What the righteousness of God demands the justice of God executes, when we have capacity.

**B.** Current positional truth is related to the primary potential, the imputation of divine righteousness. Divine righteousness is imputed by the justice of God at salvation. It is also a part of current positional truth through the

baptism of the Spirit. We have Christ's righteousness and eternal life, 2 Cor 5:21; Rom 8:13.

C. Current positional truth is related to the secondary potential, the baptism of the Spirit, Rom 6:5. Relationship is accomplished by this conditional sentence. In Rom 6:8-10, the same conclusion is found.

D. Current positional truth must be related to the possession of eternal life.

1. We have a double portion of eternal life and divine righteousness. This double portion includes both what we receive by imputation at salvation from God the Father and what we receive at salvation by being in union with Christ.

2. 1 Jn 5:11-12, "He who has the Son has life." This is eternal life from current positional truth. Jn 3:36 says that eternal life is also given at salvation through imputation. 1 Jn 5:11-12 refers to having eternal life by identification with Christ. Cf Rom 6:23b.

E. Current positional truth must be related to election and predestination. Eph 1:4-6, "even as He has chosen us for Himself in Him." We share the election of Jesus Christ in eternity past as a part of the divine decrees. Election means we are in union with Christ. Verse 5 says we are adult sons because Jesus Christ is an adult Son. We can call ourselves predestined, but only in the light of current positional truth.

F. Current positional truth is related to the royal family of God, Eph 2:6. Christ had no battlefield royalty or family. He has royalty and title, but the Church Age had to be inserted into history to provide a royal family for Him.

G. Current positional truth must be related to the royal priesthood.

Heb 10:10-14 says we have been sanctified because Jesus Christ has been set apart to the Father. We minister in the realities of Bible doctrine, the newness of life which comes from the baptism of the Spirit.

H. Current positional truth must be related to positional sanctification, 1 Cor 1:2. The baptism of the Spirit puts us in permanent relationship with God; we are set apart forever in Christ Jesus.

I. Current positional truth must be related to God's personal possession forever, the believers of the royal family, 1 Pet 2:9-10. The royal family of God is superior to all other believers of all time by virtue of positional truth. There is no equality. God protects His very own possessions. He provides the encapsulated environment from the baptism of the Spirit. Blessings which go through the grace pipeline from God's justice to His imputed righteousness in us come out into an encapsulated environment which is the "newness of life" in Rom 6:4. Current positional truth provides the basis for being a new creature in Christ and

having a new life, and therefore, having available the blessings of God. The objective of the new life is the imputation of blessings in time from God's justice.