

Redemption Through Christ

Salvation is provided only through the person of Christ: Salvation is based on faith plus nothing as highlighted by the Scripture.

Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace”

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

1Peter 1:19 but [redeemed] with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

Revelation 1:5 To Him who loves us and released us from our sins by His blood --

Romans 5:9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

Hebrews 13:12 Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate.

1John 1:7 but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

John 16:8-9 “And He [Holy Spirit], when He comes, will convict the world concerning sin and righteousness and judgment; concerning sin, because they do not believe in Me”

Our personal sins are not an issue in salvation. They were an issue at the cross, and Jesus Christ was already judged for every one of them. Therefore, the Holy Spirit, who convicts us with regard to salvation, never convicts us with regard to our personal sins. However, the one sin He convicts us of is the only sin for which Christ could not die: the sin of rejecting Him, or the sin of unbelief.

John 3:15 So that whoever believes will in Him have eternal life

John 3:16 For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish [eternal security], but have eternal life.

John 3:18 *He who believes in Him [Christ] is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.*

Notice that the word believe is repeated three times in this verse, and that no works are added to it. The issue in salvation is that you either believe in Christ once, or you do not believe.

John 3:36 *He who believes in the Son has eternal life, but he who does not believe in the Son shall not see life, but the wrath of God abides on Him.*

John 6:47 *“Truly, truly, I say to you, he who believes has eternal life.”*

John 11:25-26 *Jesus said to her [Martha], “I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die.”* You have to believe while you are alive; there is no second chance after you die.

John 20:31 *but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.*

Acts 16:31 *They said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household [meaning, if anyone in your household believes in Christ, they too are saved].”* Notice that the command is to believe; there is nothing added to it.

Galatians 3:26 *For you are all sons of God [Royal Family] through faith in Christ Jesus.* Notice that nothing is added to faith.

Romans 1:16 *For I am not ashamed of the Gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek [Gentile].* Everyone is saved the same way, both Jew and Gentile. They are saved, not by keeping the Law, but only by believing in Christ.

Romans 3:20-22 *because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin. But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets [Old Testament], even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;*

Romans 3:28 *For we maintain that a man is justified by faith apart from the works of the Law.* Notice it is by faith apart from works. This means that when a person adds any type of works whatsoever to faith, he is not justified and therefore not saved.

Romans 4:4-5 *Now to the one who works [for salvation], his wage is not credited as a favor, but as what is due. But to the one who does not work [for salvation], but believes in Him who justifies the ungodly, his faith is credited as righteousness . . .*

Romans 4:14 *For if those who are of the Law are heirs, faith is made void and the promise is nullified;*

Galatians 2:16 *Nevertheless knowing that a man [spiritually dead person] is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.*

Romans 5:1 *Therefore, having been justified by faith, we have peace with God through Our Lord Jesus Christ.”* The only way of salvation is one act of personal faith in Jesus Christ with nothing added to it. To add to faith in Christ for salvation is no salvation at all. If, when you believe in Christ, you are depending upon something else besides faith in Christ, you are not saved.

Philippians 3:9 *And may [I] be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith.*

2Timothy 3:15 *And that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.* Even if you later renounce your faith in Christ, you are still saved.

2Timothy 2:11-13 *Faithful is the saying [Word]: For if we died with Him [Christ; and we have, through retroactive positional truth], we will also live with Him [Christ]; if we endure [suffering for blessing], we will also reign with Him; if we deny Him, He also will deny us [escrow savings account blessings for time and eternity]; if we are faithless [do not believe, after we are saved], He remains faithful, for He cannot deny Himself.* God the Father cannot deny the indwelling of the Trinity.

Romans 3:24 *being justified as a gift by His grace through the redemption which is in Christ Jesus;* Salvation is said to be by grace, and grace is God doing the work and God getting the credit, and excludes human works.

Romans 4:16(a) *For this reason it is by faith, in order that it may be in accordance with grace,*

Romans 5:1-2 *Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have obtained our introduction by faith into this grace in which we stand;*

Romans 5:15 *But the free gift [of salvation] is not like the transgression. For if by the transgression of the one [Adam] the many [human race] died [spiritual death], much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many*

Romans 5:17 *For if by the transgression of the one [Adam], [spiritual] death reigned through the one [Adam], much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the one, Jesus Christ.*

2Timothy 1:9 *who [God the Father] has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity past,*

Christ died has a substitute for us once; we believe in Him once.

Hebrews 9:27-28 *And inasmuch as it is appointed for men to die once and after this comes judgment, so Christ also, having been offered once ...*

Romans 5:8 *demonstrates the proposition of substitution: huper plus the genitive of ego in the plural. But God demonstrates His own love toward us [this is impersonal unconditional love for all mankind in the status of real spiritual death], in that while we were yet sinners [objects of divine impersonal love], Christ died [as a substitute] for us. This is substitution spiritual death on the cross.*

1Peter 3:18 *For Christ also died once for our sins, the righteous one [impeccable humanity of Christ] as a substitute for the unrighteous ones.*

Notice how this word once keeps occurring. It is the Greek word hapax In this verse we have huper plus the genitive of advantage of adikos, which means, on behalf of the unrighteous ones or better still, as a substitute for the unrighteous ones. In both Romans 5:8 and 1Peter 3:18, Christ died as a substitute for us. Notice that both verses say Christ died once. So our response to the one act of sacrifice is one act of faith, and faith alone. By one act of faith, we have eternal life.

Galatians 3:13 *Christ redeemed us from the curse of the Law, having become a curse for [instead of, in place of, on behalf of, as a substitute for] us – for it stands written (Deuteronomy 21:23), “Cursed is everyone who hangs on a tree [cross]” –*

The Law puts a curse on sin. Jesus Christ, as our substitute, was judged for our sins. In Galatians 3:13, the Doctrine of Redemption is used because it is talking about the Mosaic Law. The Mosaic Law is designed to put us into the slave market of sin. The only way we can be redeemed from the slave market of sin, as members of the human race, is for someone to pay for our freedom. Jesus Christ paid for our freedom on the cross. That is the meaning of redemption. Yet, the Mosaic Law is used by many as a means of salvation. Such people add the works of the Law to faith in Jesus Christ. That is why Romans 3:20 says, because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin. The purpose of the Law is to make us aware of the fact that we are sinners with an old sin nature.

Romans 3:28, *For we maintain that a man is justified by faith apart from works of the Law. This means faith alone, and only one time is necessary for us to believe in Christ. And the first time we do believe, we possess eternal life.*

Galatians 2:16 *Nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, One act of faith in Christ is all it takes to possess eternal life.*

1John 4:9-10 *By this the love of God [impersonal love for all mankind] was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him [or we might be saved]. In this is love [by this is divine impersonal love for all mankind manifested], not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.*

Propitiation means that once God the Father imputed and judged all our sins in Christ on the cross, at that very moment He was satisfied completely with the work of Our Lord. There is only one work of salvation that satisfies God the Father, and that is the saving work of Jesus Christ on the cross.

Grace in salvation is the work of God. God the Father imputed our sins to Jesus Christ on the cross. God the Son received the imputation and judgment for our sins on the cross through His substitution spiritual death. God the Holy Spirit reveals the plan of salvation to the spiritually dead person under the Doctrine of Common Grace. So an invitation from God is extended. When that invitation is accepted, it is simply by believing in Jesus Christ that God the Holy Spirit makes our faith effective.

Ephesians 2:8-9 *For by grace you have been saved through faith; and that [salvation] not of yourselves, it is the gift of God; not as a result of works, so that no one may boast.* Therefore, the whole principle of eternal salvation is faith and faith alone in Christ alone.

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