



Cherrequine Bible Doctrine Ministries

DOCTRINE OF DIVINE PLEASURE:

1. God is pleased to save those who believe (I Cor. 1:21)
2. God is pleased to appoint his Son as savior and reconcile the world to Himself (Col. 1:19-20)
3. God is displeased with Old Testament sacrifices (Heb. 10:6-8)

DOCTRINE OF ELECTION

1. Christ is elected from all eternity past. He was elected by God the Father to rule the entire universe in eternity future. God elected only one person – Jesus Christ (Isa. 42:1)
2. The election took place in the eternal life conference or the Doctrine of Decrees. (Eph. 1:4 – this verse says that God the Father chose us.) But verse one says that he chose Jesus Christ, what's the deal? The answer is in this verse – 'in Him'. One person was elected (Jesus Christ) and we share his election. (I Pet. 1:1-2, II Thes. 2:13) No one is ever elected or predestined to go to hell. Election and Predestination are always tied in with the person of the Son.
3. Election is the present as well as the future possession of every believer – We are already elect now.
4. Every believer shares the election of Christ. (Rom. 8:28-30)
5. You were not elected because you are so special or so smart. (I Cor. 1:20-26)
6. Election is the foundation of the Church. (I Thes. 1:4)
7. Election is based on grace. (Gal. 1:15)

“and called me by is grace” – Even though Paul was one of the most religious men who ever lived, he entered into the plan of God apart from any human merit of his own. It is from this base that Paul launches his attack on the legalists.

7 uses of the word EAGER or Diligent in the Bible:

1. Charity toward believers – Gal. 2:10, II Cor. 8:8
2. Care of the Saints – Heb. 6:11, II Cor. 7:12, II Cor. 8:16-17
This means spiritual as well as physical care.
3. Used in the Faith Rest technique – Heb. 4:11
We should be zealous, eager to operate in the Faith Rest life.
4. For the confirmation of our calling – II Pet. 1:5+10
We should be eager to confirm our calling which means witnessing for Christ.
5. For the corporate unity of the body – Eph. 4:3
We should be diligent to maintain the unity of the body – the church. This means you should ease tensions not cause them!
6. For the commendation of God. – II Tim. 2:15
NOTICE: You don't show yourself approved unto God by trying to prove how great you are or how talented or sincere you are.

How do you show yourself approved unto God? - - - BY RIGHTLY DIVIDING THE WORD OF TRUTH!

And how do you do that? By CONSISTENT STUDY! The more you expose yourself to the teaching of God's Word. The more you grow spiritually – The more you are approved unto God.

7. To have a character without spot or blemish. – II Peter 3:14

There are two spheres of Legalism that are brought out in Galatians.

1. Salvation by works – adding something to faith for salvation
 - a. believe and repent (distorted to mean feel sorry for sin)
 - b. believe and confess you sins
 - c. believe and be baptized
 - d. believe and join the church
 - e. believe and make a commitment
 - f. believe and be circumcised
 - g. believe and keep the law
 - h. believe and raise you hand or walk down an aisle
2. Spirituality by works – Maintaining you relationship with God by your works.
 - a. fasting – has no spiritual connotation
 - b. tabooism – a ban or prohibition on something that is socially or culturally unacceptable
 - c. asceticism – to practice strict self-denial as a means of religious discipline
 - d. ecstasies – a state of being beyond reason and self-control; a state of overwhelming emotion
 - e. a particular dress, vocabulary, or taste in music

WALKING:

1. One thing you must have to be able to walk is balance, stability. The filling of the Holy Spirit gives us stability! We are stabilized in our forward movement by the filling of the Holy Spirit.
2. Everyone walks the same way in the sense of mechanics. Everyone is filled with the Holy Spirit in the same way.
3. In walking, you can only take one step at a time – i.e. – we should live one day at a time.
4. Documentation:
 - a. Rom. 6:4 – “walk in the newness of life” = walking in a supernatural life. Not trying harder to be a better person. Not self-reliance in handling problems.
 - b. Eph. 4:1 – “walk worthy of your calling” = walk in a way which represents Christ.
 - c. Col. 1:10 – “walk worthy of the Lord” = you cannot walk worthy of the Lord without KNOWLEDGE of His will and spiritual matters. Col. 1:9-10
 - d. Rom. 13:13 – “walking decently as in the day” = result of being filled with the Holy Spirit.
 - e. Eph. 2:10 – “walk in good works” = our walk should result in production of divine good.
 - f. II Cor. 5:7 – “walk by faith” = operation of the faith rest technique
 - g. Eph. 5:2 – “walk by love” = filling of the Holy Spirit producing impact.
 - h. Col. 4:5 – “walk in wisdom” = applying Bible doctrine to your experience.

- i. Gal. 5:16 – “walk by the Spirit” = command to be filled with the Holy Spirit.

5 POINTS OF THE OLD SIN NATURE:

1. Nomenclature:
 - Flesh = OSN (John 3:6, Gal. 5:16)
 - Natural man = OSN (I Cor. 2:14)
 - Old man = OSN (Eph. 4:22, Col. 3:9)
 - Carnal = OSN (Rom. 7:14, I Cor. 3:1-3)
 - Heart = OSN (Jer. 17:9)
2. Origin of the OSN: Temptation has 3 sources – World, Flesh, and Devil.
The source of the OSN is physical birth.
When Adam sinned he acquired an OSN and passed it down to us genetically.
3. Characteristics of the OSN:
 - a. The OSN is incurable – Jer. 17:9.
 - b. The OSN is unchangeable – Jer. 13:23.
 - c. The OSN has nothing good – Rom. 7:18.
 - d. The OSN is not pleasing to God – Rom. 8:7-8.
 - e. The OSN is unprofitable – John 6:63.
4. Believers do not lose their OSN the moment after salvation – I John 1:8 and 10
5. Believers have victory over the OSN in Phase II – Gal. 5:16, Rom. 6:14, Rom. 8:2.

DOCTRINE OF SUSTAINING MINISTRY OF THE HOLY SPIRIT:

1. The ministry of the Holy Spirit was prophesied in Isa. 11:1-3, 42:1, 61:1-2. The Holy Spirit would indwell the humanity of Jesus Christ.
2. The Holy Spirit was given without measure to Christ, John 3:34.
3. The Holy Spirit is mentioned in relationship to the Baptism of Christ. Mat. 3:16.
4. The Holy Spirit had a part in the ministry of our Lord – Mat. 12:17-18, Luke 4:14.
5. The Holy Spirit had a part in the resurrection of Christ. Rom. 8:11, I Pet. 3:18.

There are 9 characteristics mentioned as being the “fruit of the Spirit”:

3 CATEGORIES OF FRUIT:

1. Inward – selfward –toward self
 - A. Love – a mental attitude
 - B. Joy – inner mental happiness
 - C. Peace – inner mental stability, contentment
2. Outward - toward others.
 - A. Patience – patience towards others; toleration and stability of temper
 - B. Kindness – mental attitude of grace expressing itself in kindness to others.
 - C. Goodness – an overt act of kindness that was motivated by a grace mental attitude
3. Godward – toward God
 - A. Faithfulness – expression of faith, faith rest drill
 - B. Gentleness – mental attitude of grace, having proper respect and reverence for God.
 - C. Self-control – relying on God to help you control you area of weakness

“against such there is no law” – When you are filled with the Holy Spirit and these things are in operation, you are operating on a higher plane. You are executing a supernatural way of life by a supernatural means.

We don't have to strain to produce this Fruit. Why? Because we are not the ones producing it. If you are straining to produce this Fruit, you are not filled with the Holy Spirit – YOU ARE TRYING TO DO IT YOURSELF.

FIVE WAYS A BELIEVER DECEIVE HIMSELF:

1. To ignore the existence of carnality in the Christian life. I John 1:8 and 10
2. To reject the principle of grace while helping other. PRIDE (Gal. 6:3)
3. To depend on the energy of the flesh. I Cor. 3:18.
4. To hear and not apply the Word of God. James 1:22
5. To be religious and legalistic and guilty of sins of the tongue = self-deception. James 1:26

Galatians 6:7

Do not be deceived, God is not mocked; if (3rd class condition) a man sows, this he will also reap (harvest).

DECEPTION COMES FROM IGNORANCE OF BIBLE DOCTRINE!

“mocked” – To treat with contempt, to defy, to challenge, to turn your nose up to someone, (sneer or ignore). This word is not defying God verbally, that would be blasphemy.

To be legalistic is to MOCK God! To assert that you are blessed because of something you do is to turn up your nose to Jesus Christ and His atonement on the cross!

1. What we plant in Phase II (production) we will harvest in Phase III (rewards) at the Judgment Seat.
2. God blesses us in time solely on the basis of grace! BLESSINGS ARE NOT REWARDS! We receive grace blessings now and rewards later at the Judgment Seat of Christ.
3. This removes the idea that God rewards us for doing good! God blesses on the basis of grace and imputed righteousness. What God does for us in time is not based on what we do but on what Christ has done for us! We are blessed with every spiritual blessing in Christ, Eph. 1:3.
4. Rewards come at the Judgment Seat for SOME believers.
5. Possibly the most common way that believers are being deceived today is by thinking that God is rewarding them based on the things they do. – TITHING.