



Cherrequine Bible Doctrine Ministries
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IMMUTABILITY

God is unchangeable. He cannot change and will never change. Human being change but the perfect God is not subject to change. [Psalm 33:11, Malachi 3:6, Hebrews 13:8, James 1:17]

God cannot be better or worse than His essence. He never had a day when He was better or worse, in contrast to human being. The Creator is not like the creature. You cannot give God a good day or a bad day; He certainly will not give you either.

The language of the anthropopathy (symbolic human representations) of the Lord Jesus Christ merely represent His perfect attitude toward variations in man, in history, in time. God may appear to change but He does not. He is merely expressing His character differently as called for differences and changes in man or history.

God merely brings into view a different aspect of His unchanging Person and plan when we change. He treats each person as an individual and every historical event according to the facts of the case [Psalm 33:13-15, 139:1-18, 23-24, 147:4-5].

God deals with everything according to complete and perfect information He possesses. He does not deal with everything or with everyone the same way –otherwise that would be stupidity not immutability. He is wise and just, and that He knows when to do what to do.

God, as the Chief Justice is perfect without any contradictions. He is immutable yet able to evaluate different situations in different ways. Since He is unchangeably perfect, His pronouncements are always perfect.

Immutability is consistent with God's freedom and ceaseless activity. God simultaneously deals with millions and millions of people who come under His especial attention.

God is free to act according to His essence. The fact that He is immutable means that He cannot change His own nature, not that He cannot act as divine nature dictates but with respect to human free will. Thus God is always at His best –the changes in His creation do not affect him.

The pseudo Christians invented the doctrine of God's second best. They claimed that God always has the second best for erring believers. Such teaching is purely demonic.

God is always at His best. He cannot make any mistake or error. No characteristic or attribute of God can change. He cannot compromise His perfect immutability. He merely brings into view a different aspect of His unchanging Person and plan when we change.

Prayer cannot change the plan and will of God –no matter how sincere and persistent. God answers our prayer not because of what we are or not but because of His essence or WHO AND WHAT HE IS.

God cannot reject prayer that are adjusted to divine justice and which is according to divine plan and purpose [John 15:7]. We receive positive answers to our prayer because we prayed according to His will.

Since each divine attribute is consistent with His integrity –no attribute can supersede or operate independently of God's other attributes. This means God will never act arbitrarily, capriciously or in violation of what He has already decreed. Divine omnipotence cannot dominate or overrule His immutability.

From God's perfect immutability comes His faithfulness –He is always reliable and He will never let anyone down. He is faithful to keep Word [Lamentations 3:22-23, Hebrews 6:17-19]. God remains faithful although we may be faithless [2 Timothy 2:13].