



Cherrequine Bible Doctrine Ministries
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IMPECCABILITY

Our Lord's complete and uninterrupted reliance on the divine *δυνασθηρε* is manifested in the sinless perfection of His life- His freedom from free categories of sin.

Christ remained free from all three categories of sin, namely the old sinful nature, the *Αδαμυχ* original sin, and personal sin. The virginal conception of Christ enabled Him to enter the human race free from the inherent sin nature that corrupted every person born into the world [Romans 3:23, 1 Corinthians 15:22]. Therefore, there was no home to which *Αδαμυχ* original sin could be imputed.

He faced life having to contend only with avoiding personal sins. He remained unblemished and spotless- free from personal sins [1 Peter 1:19]. Were He a sinner, He would be condemned. He would have to bear the punishment for His own sins and would be unqualified to substitute for mankind. Only someone not under condemnation can take the place of the condemned.

Christ is not able to sin [*non posse πεχχαρε*]- refers to His Deity. God cannot tolerate sin or any imperfection; He cannot be tempted to sin. No sin appeals to Him, and He never tempts us to commit sins [James 1:13]. The phrase "Christ is not able to sin" (*posse non πεχχαρε*) refers to His perfect humanity, which possess the ability to resist sin [Hebrew 4:15].

For 33 years, the humanity of Christ remained inside the plan, purpose and will of God (the divine *δυνασθηρε*), the perfect environment of virtue love complexes. Although Christ was tempted in every way that we are, He never violated kenosis but consistently relied on the power and wisdom of the Holy Spirit – He remained in the power system, He remained impeccable all throughout His humanity [1 John 3:5].

The divine *δυνασθηρε* empowered Him to reach the cross fully qualified to bear the sins of the human race. God the Father provided all the support necessary for Christ to accomplish that mission. God does the same for us –so that we can finish our mission that is to glorify Christ in time.

THE DEITY OF CHRIST: Cannot be tempted and cannot sin.

THE HUMANITY OF CHRIST: Can be tempted and can sin.

THE GOD –MAN: Cannot sin (Not able to sin) and cannot be tempted (able not to sin)- that is, impeccability.

Sovereignty is divine volition, absolute free will in the eternal and infinite essence of God. Each person of the Godhead is sovereign –subject to no one, dependent on no one, answerable to no one.

The pleasure of God the Father was to author a plan to reconcile fallen man to Him –the pleasure of the Son was to execute His plan of grace [John 8:29].

God the Son did not cease to be sovereign when He decided to obey the authority of the Father. The sovereignty of the Son aggressively upheld, seconded, and affirmed the sovereignty of the Father.

Kenosis was an offensive not defensive divine strategy, aimed ultimate victory in the angelic conflict. Christ accepted the challenge to wield the most powerful weapon ever designed- the divine $\delta\psi\nu\alpha\sigma\pi\eta\rho\epsilon$.

Therefore, the omniscience of Christ knew from eternity past every detail of the divine $\delta\psi\nu\alpha\sigma\pi\eta\rho\epsilon$ and its dynamic power and resources. Since, the divine $\delta\psi\nu\alpha\sigma\pi\eta\rho\epsilon$ met the absolute standards of God the Son, we can place our confidence in the will, plan and purpose of God.