



**Cherreguine Bible Doctrine Ministries**  
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## **SEATED IN GLORY**

Christians presently share in this session of Jesus at God's right hand (Ephesians 2:6) largely in terms of sharing in spiritual authority over demonic forces (6:10-18; 2 Corinthians 10:3-4) and power to gain increasing victory over sin (Romans 6:11-14).

In this exalted state of reigning at God's right hand, Christ will reign until the end of the age, when all His enemies will be conquered (I Cor. 15:24-25).

When Jesus Christ returns to the earth in glory, His exaltation will be complete, and He will receive all the glory that is due to Him as the God-man who has purchased our redemption and is worthy of eternal and infinite honor. Jesus Christ will some day return to the earth to reign in triumph (Acts 1:11; Revelation 1:7), publicly and finally to defeat all His enemies (2Thessalonians 1:7-8; Revelation 19:11-21), and to sit as judge of all the earth (Matthew 25:31-46; Revelation 22:12).

Then His kingdom will be established forever, and, exalted with the Father and the Holy Spirit, and He shall reign for ever and ever" (Revelation 11:15; 22:3-5).

In the state of humiliation, Christ is called by God the Father as the "SON OF MY SORROW" in reference from the point of His Incarnation to His burial.

In the state of exaltation, Christ is called by God the Father as the "SON OF MY RIGHTHAND", in reference from the point of His resurrection to his Second Coming.

On the Cross of Calvary; (refers to Christ's spiritual death), the phrase 'to lift up (ηυψωω = ηυψωω), literally means "the lifting up of Christ in His crucifixion" (John 3:14, 8:28, 12:32-34), illustratively of the serpent brass that symbolized Christ who bear the sin of the human race

In heaven, the phrase "to exalt highly" (ηυπερυψωω) is used of Christ, the literal and metaphorical of the exaltation of Christ by God the Father [Philippians 2:9, Acts 2:23. 5:31].

The Resurrection of Christ-is the first notable stage of exaltation in which the divine power was manifested in raising (αναστασις) the dead body of Christ [Acts 2:32, Romans 1:4]. The Ascension of Christ – is where we see a perfecting process of the glory inaugurated by the resurrection. By His resurrection, Jesus Christ, as the God-Man inaugurated a new form of relationship with saints, where He also prepared the ultimate union of the Church Age believers with Him [John 14:2].

In His Session at the right hand of God [Psalm 110:1, Matthew 22:44, Acts 2:33-36] Christ exercise His Kingly rulership over His people, He sends the Holy Spirit to His own people [John 14:26, 16:7] and He pursues the ministry of intercession [Hebrews 7:25, 9:24, Romans 8:34, I John 2:1].

At His Second Coming, Jesus Christ as the Ascended Lord will return and fight for the Remnant of Israel, He will raise all the dead believers of the Old Testament and all the martyrs of the Great Tribulation. Then, He will judge Satan and his fallen demons. Christ will fulfill His union with the Church Age believers as the Heavenly Bridegroom. Finally, He will inaugurate His one thousand years reign – the millennial kingdom.

At the end of a thousand years, He will judge all the unbelievers of every dispensation at the Great White throne Judgment.

The perfect God-Man is the Maintainer, Sustainer and the Establisher of every saint sojourning in the satanic world.