



Cherreguine Bible Doctrine Ministries

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SELF-INDUCED MISERY

Believers seldom suffer alone for bad decisions he made –in most cases the direct victims are the family members. One bad decision could bring prolonged suffering for many. We seldom suffer alone from our bad decision that is marked with negative volition.

Suffering for negative volition and suffering for personal sins are not the same thing. The believer is disciplined for his own personal sins and in most cases suffers alone. A bad decision from negative volition does not only result to personal self-made miseries but extends to the whole family, clan, congregation, community and in some cases even to the entire nation.

In this miserable world, the innocent always suffer with the one who made the bad decisions. However, guilty or innocent, each believer must apply the divine solutions available inside the divine power system through his good decision from position of strength.

Bad decisions are the creation of souls battered by domineering old sin nature operating apart from Bible doctrine. The bad decisions of the believers are different from bad decisions of the unbelievers in several aspects:

Most of bad decisions are the product of arrogance, (which is divorcement from truth and reality). The results of decisions from position of arrogance will always surprise the victim. It will shock him, his expectations are confused, and his hopes misplaced. The ignorant and arrogant believers will falsely blame his misfortunes on other people, Bad luck, childhood trauma, the devil, or even God. Since he is out of touch of reality, he is ultimately illogical in his thinking. Bad decisions are often the product of false confidence focus on someone or something and not on God, which collapse, in erroneous hope.

Self-induced misery originates from poor judgment of the imperfect man. Human imperfection means that our judgment will be flawed from time to time. No matter how smart we are, someone can always mislead us. Despite excellent human wisdom and good objectivity, we all have areas of subjectivity and sentimentality that can distort our thinking.

Your previous experiences (of bad decisions) are never a guarantee that you will be making good decisions. Advice and warning from experts will never keep us from doing the foolish things we set our minds of doing. Bad decisions are often mistaken for good decisions (since the individual is not only illogical but outside reality).

The Christian way of life is more demanding than the establishment life of the unbeliever. The life of the saint has a divine purpose; the unbeliever's life does not, except to become a believer. The believer suffers from negative violations against establishment principles, as

would any unbeliever, but he also suffer when he ignores the mandates of God's protocol plan.

The believer is mandated to reside and function in the divine sphere under the power of the Holy Spirit. But if the believer grieves or quenches the Holy Spirit, he cuts himself off from God's purpose for his life and enters the dungeon of Satan's system. The saint in the cosmic system suffers more severely than does the unbeliever in the cosmic system.

A single bad decision of one person may account for collective suffering of a group of individuals. For example, a nation may go bankrupt through the bad decisions of few officials. Negative volition is the cause. If not created by one's volition, suffering results from someone else's volition, pulling others to suffer to share with the misery of others.