



Cherreguine Bible Doctrine Ministries

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THE AVAILABILITY OF DIVINE POWER

In the OT dispensations the power of God was available to a few believers. The temporal endowment of the Holy Spirit empowered some Old Testament believers who held positions of unusual responsibility. God gave these selected and important believers access to His power to carry out their particular functions (Numbers 11:16-17, 27:8 -, Judges 3:10, 6:34, 11:29, Micah 3:8).

In most cases, the endowment of the divine power was for limited period of time during the course of their function.

In the Church Age, the protocol plan of God is executed through a power plan or structure available to every Church Age believer. The indwelling of the Trinity is extended to every member of the royal family of God. The ordinary believer is indeed extra-ordinary in this dispensation.

The omnipotence of God the Holy Spirit enables the individual believer to execute the protocol plan of God. The Holy Spirit operates the divine power system or divine sphere, and supplies the power necessary for perception and application of Bible doctrine by which the believer advances to spiritual maturity (John 14:16-17, 16:12-14, 1 Corinthians 2:9-16).

The power of God the Son and God the Father was made available to every believer. Each Person of the Trinity exercises His absolute power in behalf of the Church Age believer. These magnificent resources become operational in the life of the believers only through the execution of the divine protocol. Spiritual growth and advancement toward maturity enhance the believer's utilization of divine power. The available divine power is not mystical or magical in any sense but spiritual and designed to glorify the Lord.

The omnipotence of God the Father is related to the portfolio of divine, fabulous but invisible assets. As the believer's learns and obeys the Father's plan, he begins to experience the "riches of His grace" (Ephesians 1:7-9).

The omnipotence of God the Son does not only controls but also preserves the universe and perpetuates the human race (Colossians 1:17, Hebrews 1:3). He controls human history by blessing nations that have a large enough pivot of positive volition believers and by judging nations with too large a spin-off of negative volition believers.

The omnipotence of God the Holy Spirit directly minister to each believer who has positive volition toward God and His Word. The Holy Spirit plays the busiest role in the life of every Church Age believer advancing toward spiritual maturity.¹

The divine power available to every Church Age believer is not designed to make the believer famous for his faith or power, as if God is at his disposal and commands. The primary purpose of the indwelling Holy Spirit is to glorify Christ in the life of the believers and not to attract the attention of men toward the believers.

Miracles are the least thing that God can do for the human race. God has done the most difficult thing for Him to do, which is to die in behalf of the sinful human race. Miracles entirely depends on the sovereignty of God, He do it without any help or contribution from any created being. The miracles recorded in the Scriptures are the work of God in His own way, in His own manner, in His own Time, apart from human intervention.

¹ Book 2 pages 26-35