



Cherreguine Bible Doctrine Ministries

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THE CHURCH

The Church is unique, and the Church Age believers are living under the divine system of privilege. They belong to a highly superior position and great opportunity; they are the nobility of heaven residing on the face of earth. Every Church Age believer holds the rights and privileges of heaven while living on earth. God has marvelously provisioned us and systematically instructed us to walk worthy of such privileges. These privileges are unique to the Church Age:

- The baptism of the Holy Spirit
- The protocol plan of God
- Mystery doctrine
- The invisible assets
- The equality factor
- Royal commissions
- The indwelling Trinity
- The available divine power
- The absence of prophecy
- Invisible heroes

These privileges form a single balance whole. Each complements the others. As the believer learns what his assets are and how to use them, they begin to function together as an integrated system. Awareness and consistent use of these assets keep the believer moving in the Christian way of life. These privileges constitute the unique meaning of Christian life, purpose, and define the very designed God has for the Church.

THE BAPTISM OF THE HOLY SPIRIT

The baptism of the Holy Spirit is once a lifetime experience of the Church Age believers. At the moment of salvation, God the Holy Spirit places every believer into permanent union with Christ (Galatians 3:1-5, 14, 26-27, Ephesians 4:4-5). This immediate ministry of the Holy Spirit is called the baptism of the Holy Spirit. It occurs at the very moment an individual believe and receive the free gift of salvation in Christ. It creates an everlasting union with God.

“For even as the body is one and yet has many members, and all the members of the body, though they are many, are one body, so also is Christ.

For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit” (1 Corinthians 12; 12-13).

The baptism of the Holy Spirit sets the believer apart from unbelievers and apart from believers of all other dispensations. Every Church believer is sanctified in Christ (1 Corinthians 1:2, 30) for the glory of our Lord Jesus Christ (2 Thessalonians 2:13-14). The

baptism of the Holy Spirit created a new spiritual royalty, set apart for the maximum glorification of Jesus Christ.

The purpose of the baptism of the Holy Spirit is to link and unite permanently the Church Age believer to Christ and to make the power system of the Hypostatic union and the Church Age readily available to the believer.

There is nothing mystical about the baptism of the Holy Spirit, and there is no need for second experience. The baptism of the Holy Spirit occurs apart from human manipulation and will. No human being can command God to make certain action demanded by men. The baptism of the Holy Spirit occurs under the divine process of imputation of eternal life – the life of God to the believer.

The baptism of the Holy Spirit creates the Trinity to reside in the believer. At the point of salvation, God restored the human spirit of an individual to be the residence of the Holy Spirit (1 Corinthians 6:19), which guarantees the eternal security of the believer. In the OT Israel, there was no baptism of the Holy Spirit and the Holy Spirit is not permanently given to believers