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THE DISPENSATION OF THE HYPOSTATIC UNION

The 33 years of Christ in the flesh, called the Hypostatic Union or the Incarnation is a dispensation that connects and at the same time divide the age of Israel and the Church. The Incarnation is a separate dispensation though it is brief. From God's perspective of human history, the Incarnation has a great and momentous significance – not merely a part of another dispensation.

There are four approaches that made the Hypostatic union a separate dispensation:

1. God revealed Himself to mankind in the Person of Christ.
2. God designed the Incarnation of Jesus Christ to purchase salvation for all mankind in the entire human history.
3. The Incarnation of Christ plays a major role in defining other era or dispensations.
4. The dispensation of the Hypostatic Union connects yet divides two separate dispensations: namely the Age of Israel and the Church.

The life of Christ is recorded four times, each from a different perspective, unlike any other period of history. At the proper time and at the announced place, God fulfilled His promised to send the Messiah. Divine revelation now came to mankind in the form of Christ Himself [Hebrews 1:1-3].

The term "these last days" in Hebrews 1:2 refers to dispensation of the fullness of time. The phrase is used for the two dispensations under the Christocentric era

The incarnation of the Lord Jesus Christ is very unique dispensation in various aspects. For example, in terms of divine revelation, the written Word of the Old Testament passed the baton to the Living Word in the Person of God-Man [John 1:1, 14, 18]. In this dispensation, the Gospel became an accomplished reality for all dispensations.

The dispensation of the Hypostatic Union was also distinguished from previous dispensations by the system of power that God the Father designed to sustain the humanity of Christ in accomplishing man's salvation.

Christ did not use the omnipotent power of His own deity to support His perfect humanity [Philippians 2:7-8]. God the Holy Spirit constantly empowered and sustained the humanity of Christ amid the hostility of the devil's world [Romans 1:4, Hebrews 9:14]. The divine sphere□ includes powerful assets that enable the humanity of Christ to master and to utilize His own human volition.

The true humanity of Christ effectively demonstrated how a believer can effectively exist in the cosmic system in total reliance to divine omnipotent alone, apart from human power and resources. Christ made a public demonstration how to rely on the power of the Holy

Spirit and the resources of the divine dynasphere and the arsenal of the problem-solving devices.

Christ fulfilled every demands of the Mosaic Law throughout His life and death, by the power of the Holy Spirit, and the resources of the divine power system The Holy Spirit constantly sustained Him on the cross [Hebrews 9:14], and the happiness of God enabled Him to endure the judgment of all human sins upon Himself [Hebrews 12:2].

The dispensation of the Hypostatic Union established the precedent for the Church Age. Christ lived in the prototype divine dynasphere in the same way; the Christians can live in the operational divine systems. The Lord Jesus Christ pioneered the power system for the Church Age believers, and at the same time abolished the Old Testament Israel ritual system, (which He totally fulfilled and abrogated [Ephesians 2:15, Romans 10:4].