



Cherreguine Bible Doctrine Ministries

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THE IMPUTATION OF BLESSING IN TIME

The purpose of the five imputations that I have already outlined is for blessing the believers. Now the sixth and seventh imputations of time and eternity respectively from the justice of God are beyond blessing that we have known about (John 10:10).

Every human being is the beneficiary at birth of the two imputations namely: the soul life to biological life and Adam's original sin to old sin nature. When a person believes in Christ, he personally appropriates three more imputations namely: his personal sin imputed to Christ on the cross for judgment, God's perfect righteousness imputed on him and God's eternal life¹.

Every believer who has ever lived has been benefited by all five of these decisions of divine justice. But just as salvation carries the plan of God a stage human life and spiritual death, there is yet a stage beyond salvation. This is the realm of maximum blessing from the justice of God. For unbeliever is just a potential not yet a reality. In the same manner, the blessings of time are merely a potential for the immature believer.

**AS HUMAN – YOU ARE ALIVE FOREVER,
AS BELIEVER –YOU ARE SAVED FOREVER,
BUT YOU MAY OR MAY NOT SEE THE BLESSINGS OF TIME AND ETERNITY.**

The blessings of time occur when the justice of God pours blessings through His grace pipeline to the righteousness of God in the spiritual mature believer residing in the divine sphere. It is given only to the believer who, through Bible doctrine, possesses capacity for blessings. This is real imputation because there is an affinity between divine blessings and imputed divine righteousness.

Two judicial imputations were required before there could be any such real imputation of blessing in time. By believing in Christ, we as it were, exchanged our sins for God's perfect righteousness so that we actually possess part of the integrity of God. Only when we have His righteousness is there a home in us into which God can pour His blessings when we reach spiritual maturity.

Righteousness in God demands His perfect righteousness in us. What God's righteousness accepts His justice blesses. This axiom stands unbroken even when God blesses us. The justice of God can bless only the indwelling righteousness of God imputed at the moment of salvation. God is consistent and faithful; He prospers us only when, in doing so, He avoids all possibility of compromise to His perfect character.

The blessings of time (exclusive for the spiritually mature believers) fall into six categories:

¹ See page 125

- ❖ Spiritual blessings
- ❖ Temporal blessings
- ❖ Blessings by association
- ❖ Historical blessings
- ❖ Undeserved suffering blessings
- ❖ Dying grace blessing

The blessings in time are the "much more" of Romans chapter 8. It is the "abundant life" of John 10:10 and the "greater grace" of James 4:6 reserved especially for the mature believers. Spiritual maturity is measured by the maximum Bible Doctrine in the souls of believers.

Spiritual maturity is the beginning of the normal Christian life and the opening of the "windows" of heaven for pouring amazing blessings that comes from the justice of God. Blessings in time are different from logistical blessings for sustaining the CA believers in the cosmos diabolicus but designed for glorifying Christ.