



Cherreguine Bible Doctrine Ministries

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THE IMPUTATION OF THE SOUL LIFE

The first real imputation from the justice of God occurs for every member of the human race at the moment of physical birth. God imputes soul life to biological life creating human life.

Biological life begins at conception and is the means of transmitting the sin nature. Soul life is created by God at the physical birth and imputed as the means of transmitting the human soul. The combination of biological life and soul life becomes a physically alive human being.

Inside the fetus, the sensory intermediate and motor nerves stimulate muscular action, called reflex motility. The fetus is totally mother dependent, its movement often sympathize with the mother's emotional or physical condition. The development of the body inside the womb is not a human being with a life of his own until the sovereign God imputes soul life, resulting to human life. Only God has the power to create a human life and no human being is a biological accident. God personally created each one of us.

The first imputation occurs when the viable fetus emerges from the womb. Human life begins when God imputes the breath or spark of life. This spark is called NESHAMAH in Hebrew, and is the same BREATH that God breathed into the nostrils of Adam, whose body God formed of dust from the ground (Genesis 2:7).

Soul life always comes in the same way, directly from God, whether to Adam as an adult or to all progeny of Adam as infants. God gave the spark of life not only to Adam but also individually to each human being (Isaiah 57:16, Job 33:4). God always provides human life in the same way, by real imputation and always for the same purpose, for our happiness and blessing.

As the body develops within the mother womb, there also develops within its cranial area the format soul. The format soul is the biological life, the material qualities of the developing brain. It consists of the genetic format for the mentality, inherited from the genes of both parents. The Hebrew word NEPHESH often translated as soul or life refers to the souls fully formed, immaterial essence, which is provided by God at the moment the spark of life is given. The breath of life transforms the fetus and its format soul into a living soul (Genesis 2:7). The format soul becomes the home for the imputation of soul life.

The spark of life ignites the format soul, and only upon the ignition at the moment of birth does the fetus become a living human being. Human life can be imputed only where it has a home, and it is always a real imputation from God. This process is not subject for revision, or suspension but a permanent arrangement.

The breath of life resides in the soul forever. The breath of life is eternal and so, the soul has become eternal as well. The soul life is immaterial, not mortal but eternal matter. Even when your soul leaves your body in physical death, your life is still in your soul; and your

life will never be separated from your soul. If your whole body evaporated in bomb explosion, your soul will remain uninjured, and your life would remain intact in your soul.

There is nothing in this world that can destroy your soul life, and there is no such thing as soul death or soul sleep.

If you believe in Christ, the moment your soul departs from your body you will be absent from the body, and stand face to face with the Lord forever (2 Corinthians 5:8).