



Cherreguine Bible Doctrine Ministries
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THE NECESSITY OF ASCENSION

The body and the nature of the Risen lord could not be subject to human Laws –it cannot permanently abide here in the world of corruption. Christ dramatic and supernatural entrance to the world also demands dramatic and supernatural exit.

The ascension and exaltation of Christ were essential to complete the Redemptive work (His spiritual death) of Christ. His Work was not yet finished when He rose from the grave.

He had not presented the Blood of the Atonement in the presence of the Father, nor had He yet been given His place at the right hand of the Father as the Giver of all spiritual gifts, specially the gift of the Holy Spirit.

It was further necessary in order that Christ might become an ideal object of worship for the entire human race. The nature of the Risen Lord resurrected body necessitated such event. Such body must exit or depart not by mortal dissolution but by glorification. The only Unique Personality and holy life of our Lord demanded a remarkable exit.

His redemptive work required such a consummation. His Ascension was a complete and final demonstration that His atonement had forever solved the problem created by man's sin and rebellion.

The nature of Christ's resurrection body necessitated a glorious departure from the cosmos *δαβολιχου* and not by dissolution. The Unique Personality and perfect life of Christ demanded a remarkable exit on earth.

The Redemptive work of Christ required such consummation-totally solving the problem of sin forever. The gift of the Holy Spirit was dependent on His glorification [John 7:39, 14:2, 19].

THE SIGNIFICANCE OF ASCENSION The Ascension of Christ explained His disappearance from the tomb. It was the culminating assurance that the work He did had been completed to the entire satisfaction of the Father. It was also a divine vindication of His claims to Deity.

It was His divine inauguration into His heavenly Priesthood. As our High Priest in heaven [Hebrews 2:17-18], Christ is fully capable to succor, to sympathize [Hebrews 4:15] and able to save [7:15].

Christ intercedes for us, as our High Priest [John 17:24] forever. His mode of intercession as High Priest is not vocal but personal and perpetuity [Hebrews 7:25].

How could our imperfect and insincere prayer be acceptable to our perfect God? Christ our perfect High Priest receives our imperfect and unacceptable prayer and mingles them with the incense of His merits and perfection.

The Ascended Christ entered heaven as a Forerunner [Hebrews 6:20]. He has gone to prepare a place for His people [Hebrews 9:21-24]. He is now appearing before the heavenly Court in our behalf [Hebrews 9:24] and awaiting His universal dominion [Hebrews 10:12-13].

The ascension and exaltation of Christ assures us of a free and confident admittance into the presence of God [Hebrews 4:14-16]. The ascension of Christ assures our hope of immortality [2 Corinthians 5:1-8].

To say that Mary (the impostor) ascended and exalted into heaven is not only blasphemy but also desecration to God. The Bible did not mention anything about her ascension and exaltation –and she is not perfect but contaminated with OSN and AOS. Christ is God Who became a Man while their Mary is an imperfect human to whom her worshippers attached deity of the true God.