



Cherrequine Bible Doctrine Ministries

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THE ΠΑΡΑΧΛΕΤΕ

When He is gone, He sent the disciples another Counselor, that is, the Spirit of truth- the Holy Spirit (14:26; 15:26; 16:5). The Holy Spirit will dwell in the believers (John 7:38; cf. 14:17), and will guide the disciples into all truth (16:13), teaching them "all things" and bringing them "to remembrance of all that [Jesus] said" to them (14:26). The Holy Spirit will testify about Jesus, as the disciples must also testify (John 15:26-27).

Paul taught that the Holy Spirit, poured out in the new age, is the Creator of new life in the believer and that unifying force by which God in Christ is "building together" the Christians into the body of Christ (Rom. 5:5; II Cor. 5:17; Eph. 2:22; cf. I Cor. 6:19). Romans 8 shows that Paul identified the Spirit, the Spirit of God, and the Spirit of Christ with the Holy Spirit (the Spirit of Christ as the spirit of prophecy in I Pet. 1:10), and that these terms are generally interchangeable. If anyone does not have the spirit of Christ, he does not belong to Christ (Rom. 8:9); but those who are led by the Spirit of God are sons of God (Rom. 8:14).

We all have our access to the Father through one Spirit (Ephesians 2:18), and there is one body and one Spirit (Ephesians 4:4). We were all baptized by one Spirit into one body -and we received one Spirit (I Corinthians 12:13). The believer receives the Spirit of adoption or "Σονσηιπν" (Rom. 8:15), indeed, the Spirit of God's own Son (Gal. 4:6).

THE TITLES OF THE ΠΑΡΑΧΛΕΤΕ

Του ηοριστηεντος ηιου Τηου εν δυναμει κατα Πνευμα Ηαγιοοσυνεεσ εξ αναστασεοοσ ν εξ αναστασεοοσ νεκροον, Ιεσου Χηριστου του Κυριου ηεμοον [Ρομανοσ 1:4]. Πνευμα Ηαγιοοσυνεεσ (Πνευμα Ηαγιοοσυνεεσ) **the Spirit of Holiness** refers to the integrity of God (justice and righteousness) that guarantees our resurrection and eternal in Christ. It refers to God as a Person who holds our spiritual redemption (salvation) and physical redemption (resurrection). The Spirit of Holiness guarantees our redemption through the work of Christ. Ηο γαρ νομοσ του Πνευματοσ τεεσ ζοοεεσ εν Χηριστοο Ιεσου εελευτηροοσεν σε* απο του νομου τεεσ ηαμαρτιασ και του τηνατου [Ρομανοσ 8:2]. Πνευματοσ τεεσ ζοοεεσ (Πνευμα τεεσ ζοοεεσ), **the Spirit of Life** refers God as the Cause and Source of the Life that comes from God. The Holy Spirit gives the life of God to those who believed and received His grace. Ου γαρ ελαβετε πνευμα δουλειασ παλιν εισ φοβον αλλα ελαβετε Πνευμα ηιοιτηεσιασ εν ηοο κραιομεν, Αββα, ηο Πατερ! [Ρομανοσ 8:15].

Πνευμα ηιοιτηεσιασ (Πνευμα ηιοιτηεσιασ **the Spirit of adoption**), which refers to the work of God in bring men into His Heaven by His power and grace upon men.

Εχηοντεσ δε το αυτο Πνευμα τεεσ πιστεροοσ κατα το γεγραμμενον, Επιστευσα, διο ελαλεεσα, και ηεμεισ πιστευομεν, διο και λαλουμεν, [2 Χορινθηιανοσ 4:13]

Prophecy referring to His perfect knowledge of all things (omniscience) in the future, which He reveals to us through His Word. Τησ Ηολψ Σπιριτ ισ αλσο χαλλεδ:

Τησ Σπιριτ οφ τησ Λορδ
Τησ Σπιριτ οφ Γοδ
Τησ Σπιριτ οφ Χηριστ
Τησ Σπιριτ οφ Τρυτη
Τησ Σπιριτ οφ θεσυσ Χηριστ
Τησ Σπιριτ οφ ψορ Φατηερ
Τησ Σπιριτ οφ Ηιμ
Τησ Σπιριτ οφ ορ Γοδ
Τησ Σπιριτ οφ τησ λιωινγ Γοδ
Τησ Σπιριτ οφ Ηισ Σον ανδ οτηερσ.

The Spirit is the Comforter, the Helper and the παραχλετε [John 14:26]. He is the Searcher, the Revealer of the truth, and the great Teacher of the Believer. He is the only Guide, the Indweller and the Strengtheners of every believer.