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THE UNIQUENESS OF CHRIST

As the only Unique Person of the universe, His spiritual and physical death accomplished two important purposes. His spiritual death was not because of His negative volition toward God or toward His Word. His physical death was not because of His old sinful nature, which He does not possess.

When Jesus died physically, His soul was neither abandoned to Hades nor His body suffered decay, because God raised Him up [Acts 2:25-36]. The resurrected glorified body is not designed to enjoy the carnal pleasures and leisure of the cosmos διαβολιχυσ as claims by some cults [Matthew 22:28-32, Mark 12:23-27].

The Hypostatic Union of Christ culminated with His resurrection. He entered the world supernaturally through virginal conception and He departed supernaturally through resurrection and ascension [Revelation 1:5].

The Royal Family of God or the Church Age believers will end with the rapture and resurrection of its members into heaven [1 Corinthians 15:23]. The Great Tribulation will conclude with the Second Coming and the resurrection of the OT saints and Tribulation martyrs [Job 19:25-26]. The Millennium kingdom will culminate with the resurrection of all unbelievers for Great White Throne judgment [Revelation 20:7-10].

Resurrection will provide the believers with glorified bodies suited and designed for their eternal fellowship with God. Resurrection will also provide the unbelievers damnable bodies suited and designed for eternal separation with God in the Lake of Fire.

Christ died the spiritual death for our redemption, and He died the physical death for our resurrection – although Jesus Christ was not supposed to die physically.

CHRIST DIED PRAYING: The prayer life of Christ is an eloquent testimony that He renounced independent exercise of His divine powers and prerogative. His achievements were preceded and followed by prayer, every pressure or ordinary routine was a call for Him to pray [Luke 23:46].

His prayer revealed a filial Spirit –His eternal love and the glory of the Father as His consuming passion [John 17:4]. His prayer was lavish with thanksgiving and sincere gratitude [Luke 10:21]. His prayer was communion with God rather than personal petition and supplication [John 17:5]. His prayer composed of supplication for positive volition and advancement of His saints, or for salvation of the heirs of the kingdom.

His prayer involved no confession of personal sin [1 Peter 2:22]. He asked the Father's righteous judgment for the rebellious and ρεωερσιονιστ - all His prayers were invariably answered positively [John 11:42].

Christ became human to rescue man from eternal death –and by the grace of God, Christ tasted spiritual death for every man [Hebrews 2:9]. He lived as a man and undeservedly suffered in the world – and died with His life as ransom for man [1 John 2:6, Hebrews 9:26]. He rose from the dead- proving His victory over death and revealing His power to provide eternal life [Romans 6:8-11, 1 Corinthians 15:20-22].

Christ is now in heaven preparing eternal home for the regenerated people [John 14:1-2] interceding for His children [Romans 8:34, Hebrews 7:25]. He is now defending the believers against Satan accusation – He is the Advocate and the High Priest of the saints in heaven [Hebrews 5:9-10, Rev.12: 10]. He controls human history in favor of the believers in the world- providing logistical blessings necessary for their physical existence and all the resources for spiritual advancement.