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## **THE USE OF THE TERM SALVATION IN THE ENGLISH BIBLE**

Saved (σοζο = deliverance) or salvation (σωτηρια) used in 9 different applications-As to physical deliverance from physical danger and life threatening situations, sickness, sufferings or disasters [1 Timothy 2:15, 2 Timothy 4:18, James 5:15].

As to deliverance from the result of bondage of sin carried over by old sinful nature at the point of salvation [1 Peter 3:21]. As to physical deliverance of Church Age believers from the wrath of God at the Second Coming [Romans 5:9] As to physical deliverance of Israel as a nation [the remnant] from Satan and demonic forces at the Second Coming [Romans 11:26]

As to all the blessings inclusively of God on men in Christ [1 Timothy 1:15]- As to deliverance of the believer from losing his soul at the judgment Seat of Christ but losing only his eternal rewards [1 Corinthians 3:15, 5:5] because of prolong carnality and ρεωεριστονισμ.

*The deliverance of then nations at the Millennium kingdom [Revelation 21:24]-As to eternal and spiritual salvation of soul of every believer [Romans 8:24]-Mercy (ελεος) cannot act apart from God's grace, because Divine manifestation of grace goes before mercy. There is no mercy without the grace of God. The free grace and gift of God was manifested and displayed in the forgiveness of sins.*

### **ETERNAL SECURITY OF THE BELIEVER**

Positional Approach: Every believer is in permanent union with Christ [Romans 8:1, 37-39, Ephesians 1:3-].

Logical Approach: God did the most for us when we His enemies and will do much more for us now that we members of His family [Romans 5:9-10, 15,17, 8:22].

Figurative Approach: The regenerated believer is help by God's hand and He will never let go [John 10:28].

Experiential Approach: Though we say we no longer believe, God remains faithful for He cannot deny Himself – He is immutable [2 Timothy 2:11-13].

Family Approach: We are spiritually born into the family of God and there is nothing that can remove us from it [John 1:12, Galatians 3:26].

Body Approach: the Head of the Body, Christ, can never say to any member of the body that He does not need him [1 Corinthians 12:21, Colossians 1:18].

Greek Tense Approach: Aorist tense, once and for all [Acts 16:31] “saved in the past with the result that go on being saved forever [Ephesians 2:8-9].

Inheritance Approach: God prepared in the eternity past spiritual blessings for every believer but only the spiritual mature will receive his inheritance in heaven [Ephesians 1:11, 1 Peter 1:4-5].

Sovereignty Approach: God’s decision to keep us saved [2 Peter 3:9, Jude 24].

Sealing of the Holy Spirit Approach: A sure guarantee for protection and safe delivery [2 Corinthians 1:22, Ephesians 1:13, 4:30].

Regeneration (παλιγγενεσια) or called the washing (by the Blood of the Lamb of God) the soul of the believer [Ephesians 5:26, 2 Corinthians 5:17, Romans 6:4, John 3:8]

The Renewing (ανανικνοσις) of the Holy Spirit refers to a renovation process, which makes a person qualitative new, and totally difference in the past [Titus 3:5].