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THE INDWELLING TRINITY

At the moment of salvation, God the Father, the Son, and the Holy Spirit take up residence in the spirit of the Church Age believer. There has been no time before the Church Age and afterward does God indwell every believer from the moment of salvation. The indwelling is permanent, and it cannot be changed, remove, stop, or render void or suspended for even a second. It will continue uninterrupted throughout the believer's lifetime on earth.

The indwelling of God the Father (John 14:23, Ephesians 4:6, 2 John 9):

The indwelling of God the Son (John 14:20, 17:22-23 & 26, 1 John 2:23-):

The indwelling of God the Holy Spirit (Romans 8:11, 1 Corinthians 3:16, 6:19-20, 2 Corinthians 6:16):

On the question "How can God indwell a believer?" here's the explanation: God is omnipresent, which involves His immanence and His transcendence (Deuteronomy 4:39, 1 Kings 8:27, Psalm 139:7-8, Proverbs 15:3).

Immanence means His entire essence is always present everywhere so that the whole of God is in every place (Jeremiah 23:23-24, Acts 17:27-28).

Transcendence means He is wholly independent of the created universe so that no particular place is exclusively contains Him (Psalm 113:5-6, Isaiah 55:8-9, John 8:23).

Immanence and transcendence exist in complete balance, so that the whole earth is full of His glory. God is wholly in every point of the universe, while at the same time He is exalted infinitely beyond the universe (Isaiah 6:1-3).

If God is everywhere, what does the indwelling of the believer means?

The combination of immanence and transcendence means that God is free to be local, to have His presence at a particular "place or location" (Exodus 19:20, 24:9-18, 40:34, John 1:14). God is never restricted by time and space, and His

sovereignty can decide how He wants to indwell in these temporal and physical dimensions.

God does not always have to be present in the same sense (as we human can understand). When God, indwells within the creation, He dwells by His own choice and in a manner of His own choosing. God's sovereign decision in this matter is remarkable expression of His love and eternal purpose for the Church Age believers.

The indwelling of the believer is God's local presence in a more intimate relationship with the believer than has ever existed prior to Church Age dispensation. This marvelous and fantastic indwelling presence within the believer is astounding fact and basis for blessing beyond imagination.

Each member of the Trinity has a specific purpose for residing in the believer. The indwelling of God the Father is related to the glorification of His protocol plan (Ephesians 1; 3, 12). The Father is the Author of invisible assets, the Grantor of escrow blessings for time and eternity.

He is the Author of the protocol plan and the designer of the divine sphere. He is revealed indirectly through Christ by the power of the Holy Spirit. His indwelling confirms His personal ministry to every Church Age believer.

It is necessary to understand the purpose of each member of the trinity for indwelling the Church Age believers and the distinction of each purpose.¹

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¹ See Bible Book 2