

Worry

The common mistake of people is worrying about:

- Things that already happened and cannot be changed or corrected.
- Things that are possible to happen but has not happen yet.
- Things that is impossible to happen.
- Things that man has no power to prevent from happening.
- Things that God allowed or decreed to happen.
- Things that God allowed to happen due to man's negative volition resulting to miseries.
- Things that you can go without with (non-essential things).

Common reactions to life's adversaries:

- Shock in unbelief
- Doubt God's grace and mercy
- Anger or antagonism
- Fear and worry
- Shame with guilt
- Blame and accusation
- Denial and diversion
- Defense mechanism
- Frantic search for happiness

Some common causes of worry:

- Historical events and changes
- People near and far
- Economic situation
- Sin because of guilt
- Details of life
- The uncertain future

There is nothing secured in the cosmic system because real security is found only inside the PPOG or God's power system. Every source of false security (like wealth, health, success, supportive family, career, education, power, authority and others) can fall over your head. The anxious person is worrying about things that have been taken care of by God. It must be noted that there is a great difference between worry and concern. A worried person sees a problem while a concerned person solves a problem.

We can be concerned, but when it comes right down to anything in life, our contentment depends upon our attitude; the right attitude regarding anything is that it is God's. Psalm 37:4-5 says "Delight yourself in the Lord; and He will give you the desires of your heart". Delight yourself means to love to the Lord, be occupied with the Lord, and He will give you the desires of your right lobe. Commit your way to the Lord, Trust also in Him, and He will do it. Commit your way to the Lord; trust also in Him, He will do it, that's divine logistics in the principle of near grace.

When you do not cast your cares on the Lord, because they are His, Satan's got you. You don't have to worry about being a "big deal" and he's chasing you. He's got you right away if you worry, or if you try to handle it yourself. You know we have a lot of problems. We have a lot of worries and anxieties. In 1 Peter 1:1-5 the word care is in singular. It's the singular because, even though we have plural problems, we have plural anxieties, but they are all gathered into one concept under this word, "mind dividers."

The apostle Peter gave one title for all sorts of cares in life. So we have, "Casting all your mind dividers on God the Father, because God the Father is in the problem solving business." Why? Not because He cares for you. All our worries, anxieties, fear, and troubles belong to God. Our problems keep on being a care to Him, which means they are His responsibility.

Keep your hands off of your problems! They belong to the Father. Isn't that interesting? Now, the next time that you have one and you try to handle it, remember that it belongs to Him. That's His prerogative. Keep your hands off. Put them in the hands of God. He knows how to work them out. They belong to Him and He alone has the power and wisdom to solve them all without being strain and fatigue.

By seeking the spiritual, God promises to provide our physical needs (Mat. 4:4, Heb. 13:5-6). There is nothing final and absolute in the world except what God provided in grace to man (such as eternal life, spiritual assets, and metabolized doctrine in the soul). Change is natural in an imperfect-temporal world, and the only way to face life is by faith in God.

If you are concerned about something, any concern too small to be turned into a prayer is too small to be made into a burden. This is why after the first part of Phil 4:6 which say stop worrying about anything, the next part says but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Why most of our worrying is unreasonable:

- God has provided common grace blessings for all who were selected to become physically alive.
- God has provided logistical grace blessings for all who were elected to become spiritually alive (Luke 12:2-5, Matthew 6:25-33).
- God has created everything in the creation for the benefit of man (Psalm 104:10-).
- God cannot deny or neglect those who put their trust in Him (Matthew 6:33).
- Worrying is a distraction to spiritual growth or advancement (Matthew 6:34).
- Worrying is mental attitude sin without rebound may results to divine discipline).
- Worrying is an insult to God's essence.
- Worrying is blasphemy.
- Worrying distract and distort the believer's capacity to fulfill his personal sense of destiny.
- Worrying cannot help in solving any problem but amplify it.
- Worrying is harmful to the body, mind and soul.
- Worrying results to unhappy life.
- Worrying produces self-made miseries.
- Worrying manifests unbelief and negative volition.
- Worrying is contagious affecting others of the same unbelief (Psalm 78:5-7).
- Worrying distracts the believer's focus on the spiritual objective.
- Worrying is the door for becoming loser believer.
- Worrying robs the believer of blessing in time and eternity.
- Worrying disqualified the believer from becoming an invisible hero of the Church Age.
- Worrying stops the power of God from operating in the believer's life.
- Worrying obstructs the believer from living one day at time.

Principles concerning worry:

- Worry is a self-induced mental attitude sin that torments the soul.
- Worry is in the soul which finds anything to be anxious about.
- Worry is a choice and stress is optional.
- Worry is a distressing and painful state of mind due to undue concern over something in life.
- Worry separates the believer from his inner resources of grace provision.
- Worry cuts off the reception of divine logistics in the life of the believer.
- Worry is the way the grace supply line is cut, not by God, but by thinking the wrong things, being in the wrong place at the wrong time.
- Worry is being out of fellowship with God
- Worry removes the protection or the wall of fire. around the believer.
- Worry manifests failure to use the faith rest technique.
- Worry always envisions the worst which brings apprehension, anticipation of danger, misfortune, trouble, or uncertainty.
- Worry is a state of restlessness and agitation that produces mental disturbance, uneasiness, anxiety, and a painful uncertainty.
- Worry is a destroyer of the soul resulting to mental illness and stress of the soul.
- Worry in the mind causes shock to the body
- Worry disabled Bible doctrine from the launching pad of the souls' right lobe.
- Worry is a satanic device to lead the believer into reversionism
- Worry if not checked may end up to sin unto death.
- Worry is a great weapon in the hands of Satan.
- Worry prepares the soul for the forces of evil take over (demonic influence)
- Worry makes the any believer vulnerable to the enemies attack outside the divine dynasphere.
- Worry characterizes reversionism (Isaiah 57:11)
- Worry does not solve problems, (Mat 6:25 34).
- Worry offsets the logistical grace.

- Worry distracts the believer from doctrinal teaching, (Mat 13:22; Luke 8:14). Blessing from God includes freedom from worry, (Jeremiah 17:7-8).
- Worry causes hysteria, (Luke 10:41).
- Worry a little bit every day and in a lifetime makes the believer lose five years of success.
- Worries fall into three categories.
- Worrying about personal sins, (the guilt complex).
- Worrying about the details of this life.
- Worrying about death and dying - about what is beyond the grave.

The perpetuation of the function of perception, metabolization and application of Bible doctrine becomes absolutely necessary to put muscle on your faith. This is the principle of Psalm 55:22. Casts your burden upon the Lord, and He will sustain you; He will never allow the supergrace believer to be shaken. Maximum metabolized Bible doctrine in the soul inside the divine dynasphere guarantees a worry free-life.



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