

MAN'S PREPAREDNESS TO DIE DYING GRACE

Every Church age believer has the option to die physically either by sin unto death or dying grace. The process of dying (when the soul & human spirit leaves the biological body – 2 Cor. 5:8) could be either the most wonderful or the most horrible experience for the believer.

Dying grace is exclusive for the mature believers because they have reached the point of maximum blessedness through the consistent intake of Bible doctrine. It is finale blessing in time, which the mature believer will receive as point of departure for receiving the tremendous blessing of eternity. The spiritually matured believers are fully adjusted to God's justice through their spiritual maturity.

God is free to bless them without compromising any part of His divine essence. God's righteousness was imputed to every believer at the moment of salvation making them the subject of His love. God wants to bless every saint but He cannot until they are adjusted to His justice (Isaiah 30:18). God cannot give blessing to any person if His essence is compromised.

Only the perfect work of the perfect God on the behalf of the human race will make the justice of God to bless, the mature believer who has followed the divine plan by adjusting to the justice of God in salvation, in spirituality, and spiritual maturity. Therefore, only the life of the mature believer is filled with blessings, and his death is the greatest of all blessings in time (Psalm 116:15) Precious in the sight of the Lord is the death of His saints.

THREE EXCEPTIONS TO DYING GRACE:

- Certain spiritually mature believers who did not experience physical death like Enoch and Elijah (Heb. 11:5-6)
- All believers of the Great Tribulation (1 Thess. 4:17), because they have no change to reach spiritual maturity.
- All carnal and immature believers of the Church Age will never experience the blessings of dying grace, but will receive the sin unto death.

The dying moment of the spiritually matured believer is highly valuable to God because they are His final opportunity to justify all the doctrine in his soul. It also demonstrates divine approval because the mature believer has glorified God in the angelic conflict and lived has a pleasing life before Him.

The dying grace is the great moment of pleasure for God to bless the saints:

- No appointment with GWTJ (Heb. 9:27-28)
- Will stand before the Lord (2 Cor. 5:8)
- Removal of all earthly sorrows, sufferings and pains (Rev. 21:4)
- Will receive eternal inheritance (1 Pet. 1:4-5)
- The perpetuation of eternal life (1Jn. 5:11-12)
- A perfect resurrection body (John 11:25)
- Removal of OSN (1 Cor. 15:55-57)
- Removal of human good & evil
- A new permanent home (John 14:1-6)
- A new perfect and eternal family

For spiritually matured believers (in super grace) status God will provide tremendous blessings in dying grace (Psalm 23:4). Dying grace makes death a promotion for such mature believers (Philippians 1:21). Satan will try to destroy or kill such mature believer to prevent them from accumulating more eternal blessing but God will deliver them from death (Job 5:20, Psalms 33:19, 56:13, 116:8).

Sin unto death is not caused by any particular sin but by the believer's continuous rejection of Bible doctrines (Psa. 118:17-18, 1 Jn. 5:16). Maintaining spiritual momentum until death will guarantee the believer's blessings in time and eternity, minus the possibility of sin unto death. Sin unto death is not included in God's Plan of Grace for the believer. God's plan for us is to mature spiritually.

Dying grace is the mature believer's experience of physical death under the provision of grace and under the ideal conditions of happiness and blessing. It is the maximum stimulation of the soul in which the individual departs from his body in a state of supreme happiness.

The dying mature believer in the moment of his death can look back on his life (by maximum utilization of Bible doctrine resident in his soul) with no regrets but with great satisfaction.

The mature believer can face eternity with unwavering confidence and awe-inspiring anticipation of meeting the Lord Jesus Christ face to face to receive the surpassing grace blessings of eternity. Dying grace is the climax in departure from this life.

There are two sources of blessings in dying grace.

- The blessings derived from within the believer's own soul.
- The blessings directly or indirectly coming from God who contributes additional blessings (Psalm 33:18-19).

Only the soul filled with Bible doctrine can produce the inner blessings of tranquility, happiness and confidence and at the same time combat the usual panic, dread, and insecurity that is usually associated with dying. These spiritual and inner dynamics are the result of slow but steady intake of Bible doctrine.

Dying grace is exclusive for the mature believers because they have reached the point of maximum blessedness through the consistent intake of Bible doctrine. It is finale blessing in time, which the mature believer will receive as point of departure for receiving the tremendous blessing of eternity. The spiritually matured believers are fully adjusted to God's justice through their spiritual maturity. God is free to bless them without compromising any part of His divine essence.

God's righteousness was imputed to every believer at the moment of salvation making them the subject of His love. God wants to bless every saint but He cannot until they are adjusted to His justice (Isaiah 30:18). God cannot give blessing to any person if His essence is compromised.

Only the perfect work of the perfect God on the behalf of the human race will make the justice of God to bless, the mature believer who has followed the divine plan by adjusting to the justice of God in salvation, in spirituality, and spiritual maturity. Therefore, only the life of the mature believer is filled with blessings, and his death is the greatest of all blessings in time (Psa. 116:15) Precious in the sight of the Lord is the death of His saints. The dying moment of the spiritually matured believer is highly valuable to God because they are His final opportunity to justify all the doctrine in his soul.

It also demonstrates divine approval because the mature believer has glorified God in the angelic conflict and lived has a pleasing life before Him. The dying grace is the great moment of pleasure for God to bless the saints.

Since the mature believer is highly valued by God, even his departure from this world is designed for blessing and happiness. Since the mature saint knows that his death is in the hands of God, knowing no matter how he dies, he is perfectly relaxed because God will provide not only all his needs but with also special blessings. Dying grace is part of the victory of the Lord Jesus Christ that takes the sting of death (1 Cor. 15:55-57).

For the mature believer, there is no such thing as a tragic death, no matter how violent or terrible the circumstances leading to his death. Even to a murdered victim like Abel (Heb. 11:4), or executed as a criminal like the apostle Paul, dying grace still applies. For the mature saint the manner of his physical death will present no problem to him, rather it will stress the importance and power of Bible doctrine in a short period of time in his lifetime.

God will assist the mature believer across the bridge of time and eternity and there is nothing to fear. The promises of Psalm 23:4 will become a reality. The integrity of God decreed your manner of death, and God's perfect justice guarantees all the provision and blessing for that death. Dying grace includes the capacity to look back on your life without regrets, bitterness, or resentment instead with fulfillment and spiritual satisfaction.

At the same time, the mature believer is able to look forward to an eternal, glorious life with the Lord Jesus Christ. A life filled with indescribable blessings and rewards (2 Tim. 4:7-8). Dying grace has five major characteristics:

- No fear of death
- No regrets of life
- No worry for the living
- Certainty of God's blessings
- Anticipation of eternal rewards

Reasons Why Christian Die:

- To glorify the Lord (John 21:19)
- Their work is finished (2 Tim. 4:7, Rev. 11:7)
- Maximum discipline or sin unto death (1 Cor. 3:17, 1 cor. 11:30, 1 John 5:16)

- Suicide: Superimposition of the believer's will over God's will. A believer who commits suicide does go to Heaven. Christ died for the sin of suicide and we also have to consider the doctrine of positional truth, being in union with Christ, always (Rom. 8:33-39).

Every church age believer has the opportunity to receive his eternal inheritance if he fulfills the condition of being faithful till death or the rapture whichever comes first and thus executes the Father's will for his life. Both the Old and New Testament's speak of an inheritance which could be forfeited due to unfaithfulness.

The inheritance in the Bible:

- Related to God's plan for the believer after salvation.
- Added blessings to the Saved (Rewards on top of salvation)
- Possession
- Is meritorious ownership of the kingdom (i.e. Millennium and eternal state)
- Conditioned on faithful obedience to the will of God.
- Can be forfeited through habitual disobedience to the will of God.



Man's Preparedness to Die **DYING GRACE**

Cherreguine Bible Doctrine Ministries
www.dikaosune.com

Man's Preparedness to Die: Dying Grace
Tract No. 8