



WHAT IS ANOINTING

The Hebrew verb “MASAH” [TO ANOINT] has three meaning:

1. To smear something on the object [Genesis 31:3],
2. To anoint the shield, meaning to lubricate [Isaiah 21:5]
3. To temper with oil, meaning to butter bread [Exodus 29:2]

The Hebrew noun “MASIAH” that means ANOINTED ONE was used only for Jesus Christ [Psalm 2:2, 18:50, 89:38].

MASIAH was used figuratively for king Saul as the LORD’S ANOINTED [1 Samuel 24:6] and Cyrus as HIS ANOINTED [Isaiah 45:1].

GREEK VERBS FOR ANOINTING:

MURIZO, meaning to anoint the body for burial [Luke 7:46, Mark 14:8]

“You did not anoint [ELAION] MY head with oil, but she anointed [MURON] MY feet with perfume (embalming ointment)”.

EPICHRIO , to rub on used for the blind man when Jesus healed him from blindness [John 9:6, 11].

ENCHRIO to rub in, or to smear with the eyes of the LAODICEANS meaning to beautify it [Revelation 3:18]

ALEIPHO, used for an anointing of any kind:

- a. A physical refreshment [Ruth 3:3, Daniel 10:3]
- b. Anointing of the sick that is to heal [Mark 6:13, James 5:14] by applying some medicinal ointment or oil,
- c. Anointing a pillar or foundation [Genesis 31:31]
- d. Anointing the captives [2 Chronicles 28:15]
- e. Anointing the priests or kings [Exodus 40:15]

CHRIO confided to sacred and symbolic anointing of Christ as the ANOINTED ONE OF GOD [Luke 4:18, Acts 4:27, 10:38, Hebrews 1:9]

CHRIO also refers to ANOINTING OF BELIEVERS FROM GOD [2 Cor. 1:21].

CHRISMA, a Greek noun stands for ANOINTED ONE meaning Christ, standing by metonymy for the Person Himself (as for the Holy Spirit), [1 John 2:20, 27, Daniel 9:26].

CHRIO refers to the work of the Holy Spirit at the point of salvation imputing righteousness of God to the believer.

ANOINTING is the exclusive work of God for man. MAN CANNOT ANOINT AN OBJECT OR A PERSON FOR GOD.

THERE IS NO COMMAND FOR THE BELIEVERS TO ANOINT ANOTHER PERSON TO DO SERVICE FOR GOD.

THE BELIEVERS HAS NO POWER, AUTHORITY, OR COMMISSION TO ANOINT AN OBJECT OR A PERSON FOR GOD.

A PERSON ANOINTED BY A SO CALLED "ANOINTED PERSON" IS NOT HOLY IN THE SIGHT OF GOD.

TO CLAIM THAT YOU HAVE THE POWER OR AUTHORITY TO ANOINT ANOTHER PERSON FOR GOD IS HIGH LEVEL ARROGANCE!