



Importance of Bible Doctrine

1. The believer's mental attitude towards Bible doctrine is the basis for the believer's blessing or discipline (Proverbs 8:33-36). Negative Attitude results to discipline and positive attitude results to divine discipline.
2. The absence of Bible doctrine results to carnality, or prolonged carnality that leads to the destruction of a person, and sometimes a nation as a whole (Hosea 4:1-6).
3. Bible doctrine in the soul directs the believer to the plan, will and purpose of God. It produces genuine confidence toward God and courage before men (Job 5:24-27, Habakkuk 10:35).
4. Bible doctrine in the soul stabilizes the believer (James 1:8) making the believer steadfast and strong in the might of the Lord.
5. Bible doctrine in the soul is the key to mental attitude dynamics which opens the window to the divine viewpoint of life (2 Corinthians 10:5).
6. Bible doctrine in the soul is the basis for divine guidance; God the Holy Spirit cannot guide or lead a believer without God's Word in his soul.
7. The Holy Spirit utilizes the Word of God stored in the soul in guiding, leading and assisting believers to accomplish and fulfill the will of God (Romans 12:2-3).
8. No believer will be able to glorify God without Bible doctrine in his soul.
9. Bible doctrine in the soul leads the believer to spiritual maturity status of occupation with Christ, and capacity to love God (Eph. 3:19). Possessing Bible doctrine in the soul is the only means to attain and hold the spiritual maturity status (Phil. 3:12 -15).
10. Bible doctrine in the soul is the basis for glorifying God (Bible doctrine is His integrity), and God loves His Word wherever it is found.
11. Bible doctrine in the soul is the only way to the tactical victory of the Christian under the angelic conflict.
12. No believer will be able to overcome the devil, the old sin nature and the cosmic system without Bible doctrine in the soul.
13. Genuine spiritual changes in the life of believers are only possible through Bible doctrine in their souls.
14. Bible doctrine in the soul or epignosis is the only means of attaining the surpassing grace blessing of eternity (Hebrews 11:9-10, 13, James 1:25, 2; 12-13).
15. Bible doctrine stored and resident in the soul is the only thing the believer can bring to eternity.

16. The human soul will last forever, either in hell without Christ (or in heaven if with Christ). Every act of human good work (done under the dictates of old sin nature, under carnality and contrary to God's Word) is useless and is never credited for eternal rewards.
17. Every act of divine good work (done under the guidance of the Holy Spirit, under spirituality and according to the protocol of God's Word) is credited for eternal rewards for the believer.
18. Genuine worship of the true God is only possible with Bible doctrine in the souls of believers.
19. Without personal relationship with Christ and without the knowledge of who and what God is, there is no real worship.
20. There is no real worship without Bible doctrine preached and proclaimed systematically and accurately.
21. No activities, presentations or special numbers, and religious programs should take the place of Bible doctrine.
22. If you take away Bible doctrine from the church, then it is nothing but a club, an organization, a gathering of people wasting their time for refined entertainment. Every local church is a classroom for Bible doctrine.
23. Any local church claiming as a part of the Body, but withholding Bible doctrine is robbing the believers with the most precious thing that the Lord Jesus Christ left for them as a legacy.
24. The Bible is the only source of knowledge of how to know and love the Lord Jesus Christ. There is no such thing as "love at first sight" in spiritual things.
25. The believer must get to know Christ very well, and this requires the daily intake of knowledge about Christ through the Word of God, which is "the mind of Christ." 1 Corinthians 2:16, Phil. 3:10, John 14:23
26. Maximum Bible doctrine in the soul leads to occupation with the Lord Jesus Christ, a daily walk with the Savior. Heb. 12:2-3
27. Bible doctrine, learned under the grace principle, apply by faith principle, produces confidence during the believer's lifetime. 2 Corinthians 5:6-8
28. The Bible is the only source of God's viewpoint in the world. Isaiah 55:7-9
29. Bible doctrine is the basis for orientation to God's plan during the believer's lifetime. Isaiah 26:3,4
30. Bible knowledge produces sanity and stability of mind.
31. Without the Word of God, the believer's mind will be corrupted by Satan and will become a repository of cosmic viewpoint and false teaching (demonic doctrine). 2 Corinthians 11:3, Eph. 4:17-25

There is no spiritual growth, momentum, maturity apart from consistent, daily, progressive and systematic intake of Bible doctrine. There are two kinds of preachers, the minority with Bible doctrine, and the majority with demonic doctrine. Demonic doctrines include church, denominational and all religious doctrines invented by men. Demonic doctrines are well loved and easily receive by any religious individual.

Bible doctrine is the content of the canon of Scripture, contained in the 66 books

of the Old and New Testaments, extracted by the hermeneutic (isagogics, categories, exegesis) through the gift of Pastor-Teacher, with emphasis on teaching, instruction, and exhortation (2 Tim.3:16,17; 2:15; Heb.4:12).

This doctrine can only be appreciated in light of the doctrine of verbal plenary inspiration of the Holy Spirit (2 Timothy 3:16, 17; Mt.5:18).

It is God's sovereign and directive wills that all men come to a full knowledge (epignosis) of the entire realm of doctrine (1 Timothy 2:3, 4).

Bible Doctrine is correctly perceived only under the grace system of perception by positive volition and Spirit-filled believer (1 Cor.2:10-16; James 1:5; Prov.8:17), the phrase "those who diligently seek me will find me" refers to positive volition and Holy Spirit controlled Christian.

Bible Doctrine is God's viewpoint on every subject on the universe, existed eternally with God as His immutable and perfect will (Prov.8:1-36, .20-31).

Bible Doctrine will exist eternally after the dissolution of original creation (Matthew 5:18). It will be one of the three things (human souls, Bible doctrine resident and stored in the souls, divine good work done under the power of the Holy Spirit) that will last forever. The souls of the unbeliever will spend eternal condemnation in hell.

Bible Doctrine contains no error or distortion whatsoever (Prov.8:6-9). It is the only perfect information that you can find in the world.

Maximum knowledge of doctrine (epignosis) is the basis for discernment and separation from evil (Isaiah 8:20; Psalm 1; 1 Tim.6:3-6; Prov.2:1-22). The believer will find constant friction with doctrine of Satan, which is antagonistic to the unity of faith (Eph. 4:3, 13).

God has magnified His word above His name (reputation), Psalm 138:2 "I will bow down before Your holy temple, and give thanks to Your name for Your loyalty and Your veracity; For You have magnified (to make great) Your word (spoken word) above all (Your reputation).

God is bound by His word.

God's reputation is the carrying out of His word.

The mature believer rejoices when God carries out His word.

Moses, in his parting address to Israel, made it clear that attitude toward doctrine (the Mosaic Law) determined national and personal blessing (Deut.28:1-14) or cursing (Deut.28:15-68).

Israel's difficulty as a race is a history of their attitude toward Bible Doctrine (Deut.32).

The issue simply stated (Deut.30:11-20).

Job, the most prosperous man of his day, paid tribute to the importance of BD (Job.28).

He contrasts man's efforts to exploit earth's hidden resources and wealth with mankind's neglect of BD (vv.1-14).

Physical wealth cannot procure it, nor can traveler discover it.

Positive volition is the beginning of wisdom (vv.23-28).

Various Biblical analogies to BD illustrate its supreme importance.

Physical food (Lk.4:4 "man shall not live by bread alone").

Water (Eph.5:26).

Light (Ps.119:105,130).

Gold (Ps.19:10; cp. Prov.16:16 "better to get wisdom than gold"; 20:15).

Wine (Lk.5:32-39).

Pregnancy (Gen.21:6; Jam.1:25; Gal.4:19).

Israel had a week-long feast once a year celebrating the doctrine of the importance of doctrine (Ex.12:15-20; Lev.23:4-8).

It was called Unleavened Bread to show that doctrine is free from any admixture of evil.

All leaven (evil) had to be removed from the immediate premises.

Those in violation were to be "cut off" from Israel.

The gathering of manna by the Jews in the desert illustrates the daily function of GAP (Ex.16; cp. 1Cor.10:3).

Initially, the Jews did not know what the white coriander-like substance was, although Moses had briefed them prior to their first encounter with it.

Their response to it was "what is it?", which in Hebrew is "manhu" (aWh !m'), which became its permanent name.

This humorously illustrates negative volition's response to a doctrinally-oriented ministry.

The Jews had to gather it before the sun melted it, showing that there is a prescribed time and place to take in doctrine.

The Jews were to gather only what they could eat per household or it would spoil.

On Friday, they were to gather a double portion.

The Exodus Generation complained about their diet for 40 years, illustrating negative volition.

The Pastor-Teacher is repeatedly exhorted to communicate doctrine (1Tim.4:13-16).

He is to teach the entire realm of doctrine (Acts.20:20,26,27; cp. 2Tim.3:16,17; 2:15).

Paul's parting exhortation to Timothy (2Tim.4:1-9).

The individual who does so evidences his love for Christ (Jn.21:15-17).

It is the basis for his SG3 (Acts.20:32; 2Tim.4:8; 1Pet.5:4).

A careful study of Acts demonstrates what the thrust of the local church should be (Acts.2:42; 6:1-7; 11:19-26; 14:21-23; 15:35; 18:11; 19:8-10; 20:17-35; cp. 1Cor.4:17).

Paul's prayer for the Ephesians emphasizes the importance of doctrine (Eph.1:15-21; 3:14-19; cp. Phil.1:9-11; Col.1:3-8; 1Thess.2:13; 3:9,10; 2Thess.1:11,12; Rom.1:9-12).

The measure of a believer's love for Christ is keyed to his hearing and doing His words (Jn.14:15,21-24).

Doctrine in the brain-soul produces:

Isolation of, and victory over, the STA (Ps.51:5,6; 119:11; Rom.6:12-18).

Divine viewpoint of life (2Cor.10:5).

Confidence (Heb.10:35; 2Tim.1:7; Prov.3:24-26).

Inner happiness (1Jn.1:4; 2Jn.12).

Inner peace (Phil.4:7; 2Pet.1:2).

Modus vivendi and operandi (Lk.7:33-35 "wisdom is vindicated by her children").

Divine guidance (Rom.12:2).

Phase 2 deliverance (1Tim.4:16; cp. Phil.2:2).

Rejection of doctrine leads to STA deception (2Cor.11:3).

Jesus taught this doctrine in the parable of the sower (Mk.4:1-12).

The inculcation of this parable is the key to the understanding of all the parables (Mk.4:13).

If you do not see the value in a consistent and intensive study of BD, how can you expect to know God's word?

Also implicit in this parable, with its interpretation, is the correct approach to parabolic interpretation. (Each detail corresponds to a doctrinal observation. This refutes the "big idea" approach to parables.)

The sower is the communicator, and the seed is BD (Mk.4:14).

The four kinds of soil represent four classes of hearers (cp. Heb.6:7,8).

They include:

The negative unbeliever (Mk.4:15).

Those who cannot handle opposition from relatives, friends, and society (vv.16,17).

Those who flunk the test of living grace or who, under STA lust, put the pursuit of the details above face-to-face teaching (vv.18,19).

The few who produce a harvest of SG3 (v.20).

The parable in vv.21-25 concerning the lamp is dealing with the occupational hazards of the Pastor.

The one in vv.26-29 emphasizes the three stages of growth.

The parable of the mustard seed deals with the ultimate triumph of divine viewpoint in human history, culminating with the Millennium (vv.30-32).

Pursuit of BD and temporal physical blessing.

God has promised living grace to those "following the colors" (Mt.6:25-34, especially v.33 "But seek first [in priority] His kingdom and His righteousness; and all these things shall be added to you").

Beyond living grace are the "above and beyond" blessings of Phase 2 (only where there is capacity; Prov.3:13-17; Mk.10:28-31).

Principle: God is a rewarder of those who seek Him (Heb.11:6).

The book of Proverbs and the doctrine of the importance of doctrine.

The proverb that positive volition (called "fear of the Lord") is the beginning of wisdom teaches the priority of BD (Prov.1:7; 9:10; 15:33).

The prologue emphasizes spiritual advance (Prov.1:1-6).

Parental teaching of BD protects the child from a life of crime (Prov.1:8-19), the evil woman (Prov.2:16-19; 5:1-23; 6:23-35; 7:11-27), and evil associates (Prov.2:1-15; 4:10-19).

It is the source of all physical and spiritual blessings (Prov.3:1-26; 24:3,4).

It is the source of the sin unto death to those who reject her (Prov.1:20-32), but deliverance to those who embrace her (Prov.1:33; 3:24-26; 4:1-9).

Conclusion: Prov.4:7 "The beginning of wisdom is: Acquire wisdom; and with all your acquiring, get understanding".

Observations on the importance of BD to the Rapture Generation.

An intensification of GAP is commanded as you see the day approaching (Heb.10:25).

A thorough and accurate understanding of "the prophetic word" is indispensable to adjustment to your time in history and glorification of Christ (2Pet.1:15-21; 1Thess.5:1-11; Rev.1:3; 22:18,19).

We live in the Laodicean Era, a period not unlike the first generation of the Church Age, in which doctrine is available in its purest and most complete form.

Jesus promised pure gold to the final era (Rev.3:18).

James called the last era "the late (latter) rains" (Jam.5:7).

An unprecedented attack upon the truth and defection from the faith characterize this era (1Tim.4:1-5; 2Tim.3:1-9).

Doctrine in the brain computer is the basis for the invalidation and abolition of all evil human viewpoint systems which challenge God's wisdom (1Cor.1:19,27-29; 2Cor.10:4,5).

So do not, no matter the cost, "throw in the towel" at this juncture (cp. Heb.10:32-38).

The trees of life are a permanent memorial to the maturity adjustment to the justice of God in the eternal state (Rev.22).

The river of life is a memorial to the salvation adjustment to the justice of God.

But the trees of life represent what they did in Eden, that is, the MAJG producing capacity for life (Prov.3:18 "She [wisdom] is a tree of life to those who take hold of her, And happy are all who hold her fast").

BD is called the mind of Christ in 1Cor.2:16.

The objective of the indwelling Holy Spirit is to reprogram the brain computer with the mind of Christ (BD; 1Cor.2:12,13).

The mind of Christ in the brain computer constitutes the Indwelling of Christ (Gal.4:19 "Christ formed in you"; Jn.15:4 "Abide in Me [command to be filled with the Holy Spirit], and I in you [IC]"; cp. Jn.15:7 "If you abide in Me (FHS), and my words abide in you (IC), ask whatever you wish, and it shall be done for you"; cp.

Jn.15:11 "My joy may be in you"; Col.1:27b "which [mystery doctrine] is Christ in you, the hope of glory"; Col.1:28 "And we proclaim Him, admonishing every man and teaching every man with all wisdom, that we may present every man complete in Christ"; Eph.3:17 "so that Christ may dwell in your hearts through faith").

In Christ dwells all wisdom and divine viewpoint (1Cor.1:24 "to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God"; cp. 1Cor.1:30 "But by His doing you are in Christ Jesus, who became to us wisdom from God"; Col.2:3 "in whom are hidden all the treasures of wisdom and knowledge").

In fact, BD is personified with respect to the Son of God (Prov.8:22ff; Eph.4:20 "But you did not learn Christ in this way").

The idea that you can merely listen to BD and not ever apply, and thereby mature spiritually, is a myth and a Satanic lie (Lk.11:27,28).

A Christian's desire for the Truth, the Word of God, must be avid. A believer must give the highest priority in his life to learning Bible facts and principles. There are many examples in the Bible of the great effort made by people of God to obtain truth.

John 14:6 "I am the Way, the Truth, and the Life; no man cometh unto the Father but by me."

Matt. 6:28-34

Psalm 119:72 "The law of thy mouth is better unto me than thousands of gold and silver."

PSALM 119:127, 162.

Prov. 23:23 "Buy the truth, and sell it not; also wisdom, and instruction and understanding."

Psalm 86:11 "Teach me thy way, O Lord; I will walk in thy truth; unite my heart to fear thy name."

EXAMPLES OF EAGERNESS FOR TRUTH

Temple worshippers in the time of Christ: LUKE 21:37,38

Samaritans: JOHN 4:39-42

Cornelius: ACTS 10:30-33

Bereans: ACTS 17:10-13

COL. 1:9-13, 21-23; 2:1-8

EPH. 1:17-23; 3:14-19; 4:11-16